

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <small>(only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No.	CAN-5002-USANP
	First Inventor	Henri Brisebois
	Title	DISPOSABLE SANITARY NAPKIN WITH DISCRETE CLAPS AND METHOD FOR MANUFACTURING SAME
	Express Mail Label No.	EV 313408613 US

**APPLICATION ELEMENTS**

See MPEP Chapter 600 concerning utility patent application contents.

**ADDRESS TO:** Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

<p>1. <input checked="" type="checkbox"/> <b>Fee Transmittal Form (e.g., PTO/SB/17)</b> <small>(submit an original and a duplicate for fee processing)</small></p> <p>2. <input type="checkbox"/> Applicant claims small entity status.</p> <p>3. <input checked="" type="checkbox"/> <b>Specification [Total Pages 27]</b> <small>(Preferred arrangement set forth below)</small></p> <ul style="list-style-type: none"> <li>- Descriptive Title of the Invention</li> <li>- Cross Reference to Related Applications</li> <li>- Statement Regarding Fed sponsored R&amp;D</li> <li>- Reference to sequence listing, a table, or a computer program listing appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings <i>(if filed)</i></li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> <p>4. <input checked="" type="checkbox"/> <b>Drawing(s) (35 USC 113) [Total Sheets 15]</b></p> <p>5. <b>Oath or Declaration [Total Pages 3]</b></p> <p style="padding-left: 20px;">a. <input checked="" type="checkbox"/> Newly unexecuted (original or copy)</p> <p style="padding-left: 20px;">b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <small>(for continuation/divisional with Box 18 completed)</small></p> <p style="padding-left: 40px;">i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> <small>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</small></p> <p>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p>	<p>7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)</p> <p>8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)</p> <p style="padding-left: 20px;">a. <input type="checkbox"/> Computer Readable Form (CRF)</p> <p style="padding-left: 20px;">b. <input type="checkbox"/> Specification Sequence Listing on:</p> <p style="padding-left: 40px;">i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or</p> <p style="padding-left: 40px;">ii. <input type="checkbox"/> paper</p> <p style="padding-left: 20px;">c. <input type="checkbox"/> Statement verifying identity of above copies</p> <p style="text-align: center;"><b>ACCOMPANYING APPLICATION PARTS</b></p> <p>9. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <small>(when there is an assignee)</small></p> <p>11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i></p> <p>12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>13. <input type="checkbox"/> Preliminary Amendment</p> <p>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <small>(Should be specifically itemized)</small></p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s) <small>(if foreign priority is claimed)</small></p> <p>16. <input type="checkbox"/> Request and Certifications under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.</p> <p>17. <input type="checkbox"/> Other</p>
--	--

18. ☐ If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-Part (CIP) of prior application No.: \_\_\_\_\_, filed \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group Art Unit: \_\_\_\_\_

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**

☒ Customer Number or Bar Code Label **000027777** or ☐ Correspondence Address below

Name: Philip S. Johnson, Esq.

Address: Johnson & Johnson  
One Johnson & Johnson Plaza  
New Brunswick, NJ 08933-7003 USA

**20. TELEPHONE CONTACT**

Please direct all telephone calls or telefaxes to Paul J. Higgins at:

Telephone: (732) 524-1728 Fax: (732) 524-2808

**21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

NAME	Paul J. Higgins	Reg. No. 44,152
SIGNATURE		
DATE	December 3, 2003	

 19270 U.S. PT  
10/726717


120303

<b>FEE TRANSMITTAL</b>	<i>Complete if Known</i>	
	Application Number	
	Filing Date	December 3, 2003
	First Name and Inventor	Henri Brisbois
	Group Art Unit	
	Examiner Name	
	Attorney Docking Number	CAN-5002-USANP

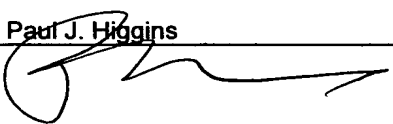
### FEE CALCULATION

#### CLAIMS AS FILED

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$770.00
TOTAL CLAIMS	27 - 20 =	7	x 18.00	\$ 126.00
INDEPENDENT CLAIMS	2 - 3 =	0	x 86.00	\$ 0.00
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$290.00	
			TOTAL FEES	\$ 896.00

### METHOD OF PAYMENT

- ☒ Please charge Deposit Account No. 10-0750/CAN-5002-USANP/PJH in the amount of \$896.00. Three copies of this sheet are enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/CAN-5002-USANP/PJH. Three copies of this sheet are enclosed.

<b>SUBMITTED BY:</b>		<i>Complete (if applicable)</i>
Typed or Printed Name	Paul J. Higgins	Reg. No. 44,152
Signature		<b>Deposit Account No. 10-0750</b>
	Date: December 3, 2003	

Serial No. CAN-502-WAN4 PTH Docket No. By: December 3, 2003  
Application of: Henri Brisebois Mailed: December 3, 2003  
Entitled: Disposable sanitary napkin with discrete  
flaps and method for manufacturing same  
THE FOLLOWING HAS BEEN RECEIVED IN THE U.S. PATENT OFFICE ON THE DATE STAMPED HEREON:  
☐ Provisional ☒ Nonprovisional ☐ CPA ☐ RCE ☐ CIP ☐ Divisional ☐ Design ☐ PCT  
☐ Continuation ☐ Other

☒ Oath or Declaration - unrecanted  
☐ Assignment  
☒ Charge to Deposit Account 10-0750  
☐ Priority Document  
☐ Data Sheet  
☐ IDS-Form 1449  
☐ Extension of Time  
☐ PTO 1390 (PCT)  
Express Mail Certificate  
☒ # EV 313408613 US  
☒ Specification 27 pgs  
☒ Claims 27  
☒ Drawings 15 sheets  
☐ Preliminary Amendment  
☐ Sequence Listings/Diskette  
☐ Biological Deposit Declaration  
☒ Other Utility Patent  
App. cap. transmittal  
sheet

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Henri Brisebois

For : DISPOSABLE SANITARY NAPKIN WITH DISCRETE FLAPS AND  
METHOD FOR MANUFACTURING SAME

Express Mail Certificate

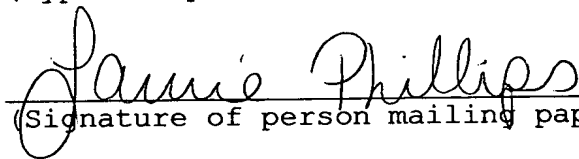
"Express Mail" mailing number: EV 313408613 US

Date of Deposit: December 3, 2003

I hereby certify that this complete application, including specification pages, claims, informal drawings and unexecuted Declaration and Power of Attorney is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

LAURIE PHILLIPS

(Typed or printed name of person mailing paper or fee)



(Signature of person mailing paper or fee)